

**61st ANNUAL
TED HARRIMAN FOREST INDUSTRIES CAMP
MAHONEGON, ELLAMORE, WV
JULY 17 - 23, 2016
APPLICATION BLANK**

NAME: _____
(Last) (First) (Middle)

(No.) (Street or Route) (City) (State) (County) (Zip)
ADDRESS: _____

BIRTHDATE: _____ PHONE NO.: _____
(Must be 15as of 07/ 23/ 2016) (Month/Day/Year)

YOUTH OR CIVIC ORGANIZATION (if any) _____

YEAR OF SCHOOL DURING SPRING 2016 _____ ARE YOU INTERESTED IN

ATTENDING COLLEGE? _____

IF SO, WHAT DO YOU WANT TO STUDY? _____

ARE YOU INTERESTED IN WORKING IN NATURAL RESOURCES OR WOOD INDUSTRIES? _____

HAVE YOU PARTICIPATED IN CONSERVATION ACTIVITIES - IF SO, LIST ACTIVITIES AND PROJECTS WORKED ON OR COMPLETED:

REMARKS BY CAMPERS: STATE YOUR INTEREST IN FORESTRY OR CONSERVATION
(VERY IMPORTANT - USE ADDITIONAL SHEET IF NECESSARY)

THIS PART IS IMPORTANT -An endorser's signature alone is not enough. We must **HAVE** a brief statement about each applicant.

REMARKS BY ENDORSER:

ENDORSER: _____ DATE: _____
**Cooperator

TITLE: _____ ADDRESS: _____

PARENT OR GUARDIAN _____

(signature)

ADDRESS: _____

PHONE: (Home) _____ (Work) _____

**COOPERATOR - May be 4-H Agent, Extension Worker, Youth Leader, Guidance Counselor, Science Teacher, Vo-Ag Teacher, Forester, West Virginia Garden Club Member, Forest Industries Representative or Member of Conservation Organization.

FOR INFORMATION CONTACT AND RETURN APPLICATION TO:

ALAN R. MILLER
4290 GREENWALT GAP RD.
UPPER TRACT, WV26866
(304) 358-3298

FRANK STEWART
WV FORESTRY ASSOCIATION
P.O. BOX 718
RIPLEY, WV 25271
WVFA@WVFA.org

APPLICATION MUST BE RETURNED BY June 30, 2016

(THIS APPLICATION BLANK MAY BE COPIED TO MEET ADDITIONAL NEEDS.)